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***Application***

|  |  |
| --- | --- |
| **Student Name:** | First Middle Initial Last |

**General Eligibility Requirements**

Applicants for all scholarships must be:

* A United States citizen.
* Accepted beginning in the fall of 2024 at an accredited trade school, technical education institution or college or university by July 1, 2024.
* Must be a high school senior or member in their final year of Porter County 4-H membership that has not received the scholarship before.
* Must be at least a 6-year participant of the Horse & Pony Program.
* Have a minimum GPA in high school of 2.5.

**APPLICATION INSTRUCTIONS:**

Please include the following information:

1. Completed Application Form (typed and signed by applicant);
2. Official High School Transcript;
3. Letter of recommendation from a 4-H Leader;
4. Photo of you in show gear with your horse.

**Please paperclip the application. Do NOT staple. Do NOT make the application two-sided.**

**APPLICATION DEADLINE**

The complete application packet must be returned by **June 1, 2024** to:

Arthur O. Davis Scholarship Fund

c/o Porter County Community Foundation

1401 Calumet Avenue

Valparaiso, IN 46383

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 ***Application***

***Please click on gray text to complete form. For check boxes, click the box.***

**APPLICANT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: | First | Middle Initial | Last |

|  |  |  |  |
| --- | --- | --- | --- |
| Address: | Street Name and Number | City | ZIP |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Cell Phone Number | xxx-xxx-xxxx | Email Address | email | Date of Birth | MM/DD/YYYY |

|  |  |
| --- | --- |
| Father’s Name: | First and Last |

|  |  |
| --- | --- |
| Address: | If different from your address |

|  |  |  |  |
| --- | --- | --- | --- |
| Employer: | Company Name | Occupation: | Title |

|  |  |
| --- | --- |
| Mother’s Name: | First and Last |

|  |  |
| --- | --- |
| Address: | If different from your address |

|  |  |  |  |
| --- | --- | --- | --- |
| Employer: | Company Name | Occupation: | Title |

|  |  |
| --- | --- |
| High School Attended: | Name of High School |

|  |  |  |  |
| --- | --- | --- | --- |
| Number of Years in 4-H: | Number | Number of Years in the Horse & Pony Program: | Number |

**SCHOLASTIC, ATHLETIC AND COMMUNITY AWARDS**

Please list the name and amount of any awards.

|  |
| --- |
| Name |
| Name |
| Name |
| Name |

**SCHOOL INFORMATION**

I have been accepted by or made application to the following Indiana colleges, universities or technical schools:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name |  | Name |  | Name |
| Name |  | Name |  | Name |

I plan to enroll: [ ] Full-time [ ]  Half-time or more [ ]  Less than half-time

|  |  |  |  |
| --- | --- | --- | --- |
| Field of Study: | Major | Career Plans: | Occupation |

I plan to complete the following degree:

[ ]  Technical/Certificate Program [ ]  2 Year Associates Degree [ ]  4 Year Bachelors Degree

Please answer one of the following (use additional paper if necessary):

* Describe a time when you demonstrated exceptional leadership while a 4-H member.

|  |
| --- |
| Type here or attach additional paper. |

**EXTRA-CURRICULAR/VOLUNTEER ACTIVITIES**

Please describe those non-classroom activities in which you have participated the past four years. List involvement such as school organizations, service clubs, sports, music, drama, community organizations, church groups, etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Organization/Activity:*** |  | ***Participation Dates:*** |  | ***Recognition, Awards, Offices Held:*** |
| Organization |  | Dates |  | Recognition/Offices |
| Organization |  | Dates |  | Recognition/Offices |
| Organization |  | Dates |  | Recognition/Offices |
| Organization |  | Dates |  | Recognition/Offices |
| Organization |  | Dates |  | Recognition/Offices |

**EMPLOYMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Employer:*** |  | ***Position:*** |  | ***Dates:*** |  | ***Hours/Week:*** |
| Company |  | Position |  | Dates |  | # of Hours |
| Company |  | Position |  | Dates |  | # of Hours |
| Company |  | Position |  | Dates |  | # of Hours |
| Company |  | Position |  | Dates |  | # of Hours |

**CERTIFICATION**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted. If selected for the scholarship, I agree to provide a photo of myself in show gear with my horse no later than Wednesday of Fair Week.

|  |  |  |
| --- | --- | --- |
|  |  | MM/DD/YYYY |
| Applicant Signature |  | Date |